







Photograph (35 x 45 cms)

# Feed the Future India Triangular Training (FTF ITT)

Name of the program applied for:		
Venue:		
Date:		
APPLICATIO	N FORM	
Instructions: Please download the application form, cor attach a recent colour photograph, scan the corpmu.manage@manage.gov.in. Avoid filling application forms will not be considered.  1. PERSONAL INFORMATION:	mpleted form and e-mail i	t to MANAGE at
1.1 Name (as in passport):Surname/Last Name	First Name	Middle Name
1.2 Date of Birth (MM-DD-YYYY) :		
1.3 Place of Birth:		
1.4 Marital status		
1.5 Father's/ Husband's Name:		
1.6 Nationality :		
1.7 Passport Number :		
1.8 Date & Place of Issue (Passport):		
1.9 Date of Expiry(Passport) (MM-DD-YYYY) :		
1.10 Sex: Male / Female /Others		
Note: Attach a scanned copy of the passport page information	es which include the address	s and passport expiry
1.10 Home Address:		
Telephone/Mobile:		
WhatsApp contact number:		









Fax No.:
Email:
1.11 Emergency contact details:
Name of the person to be contacted:
Relationship:
Address:
Telephone/Mobile:
Email:
2. EMPLOYMENT RECORD:
Current Designation/Job:
Name of the Organization/Department:
No. of years of service in the Job:
Office Address:
Telephone/Mobile:
Fax No.:
Email:
Brief description about nature of work:
How this FTF ITT international training programme help in improving your performance in your Work Place:

#### 3. NATURE OF INSTITUTE YOU BELONG TO

Mark only one ✓ on correct option

- 1. Government ()
- 2. Private enterprise ()
- 3. Non-Government Organization (NGO)/ Cooperatives/ Self Help Groups (SHG)/ Farmer organization etc. ( )

### 4. YOUR JOB ROLE / FUNCTIONS

Mark only one √ on correct option

- 1. Management ()
- 2. Research and Development (R&D) ()
- 3. Technical()
- 4. Extension ()
- 5. Training ()
- 6. Other.....









## 5. MAJOR SECTOR IN WHICH YOU ARE PRESENTLY WORKING

Mark only one √ mark on correct option

1.	Agriculture ( )
2.	Horticulture ( )
3.	Dairy and animal husbandry ( )
4.	Forestry ( )
5.	Poultry ( )
6.	Fisheries Plant protection ()
7.	Rural development Marketing ()
8.	Academic/ Research ( )
9	Others ( )

#### 6. TOTAL YEARS OF PROFESSIONAL EXPERIENCE

Mark only one ✓ on correct option

1.	Up to 3 years ()
2.	3-10 years ()
3.	More than 10 ()

#### 7. PRIOR INTERNATIONAL TRAININGS OBTAINED

Mark only one √ on correct option

1. None ()	
2. 1()	
3. 2 ()	
4. 3 or more ( )	

## 8. EDUCATION (START WITH LATEST INSTITUTION ATTENDED)

Name of the institute & Place	Major fields of study	Year of study (From – To)	Qualification

### 9. MEDICAL STATEMENT:

I am in good health at present
I am physically and mentally able to carry out intensive training away from home
I am free from infectious diseases (tuberculosis, trachoma, skin diseases etc.)
Oral Pulse Polio Vaccination and / or Yellow Fever Vaccination : Taken / Not taken
If taken, date of administration (enclose the certificate):
Please visit: http://www.hcinairobi.co.ke/notices for details.









# 10. SUPERVISOR'S CONTACT DETAILS:

Name of Office Supervisor:
Address of Office Supervisor:
Email Id of Office Supervisor:
Telephone/Mobile:
Fax No:
Mention how the candidate is ideal choice for this FTF ITT program:
Signature of the Office Supervisor along with Seal:
11. APPROVING GOVERNMENT AGENCY'S DETAILS:
Name of Sponsoring Agency:
Address of Sponsoring Agency:
Contact Details
Email Id:
Telephone/Mobile:
Fax No:
I certify that the information provided is correct and true to the best of my knowledge. I have read the terms and conditions of the participating in this FTF ITT programme and I shall abide by them in right sprit
Signature of the Candidate
Date: